CANADIAN JEWISH REVIEW

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Editorials

THE ELDERS OF ZION

The Zionist delegates at Vienna were confronted with placards posted by the Austrian reactionary party, which proclaimed that the congress for which they had assembled was a council summoned by the elders of Zion to plan for Jewish world supremacy. The elders of Zion with their insatiable desire for world domination constitute an old myth which, if I was not expected to use polite language in these columns, I would characterize most effectively as "bunk." The myth was initially manufactured by the old czaristic regime in Russia and was used to anaesthetize the Russian masses to their genuine grievances against the czar and his cohorts. The idea was disseminated that the Jew, and not the atavistic economic scheme of Russia, was the cause of all evil. The people nibbled at the bait and for a while went a-Jew-hunting instead of a-czar-hunting. But the myth collapsed. Since that time autocracy and reaction, whenever at bay, has singled out the Jew as scapegoat and has attempted to whitewash its sins by resurrecting the elders-of-Zion myth. That is what seems to be happening in Austria. The monarchist party espousing a philosophy discredited by enlightened thought is attempting to ride back into power on the back of the much-abused and undefended Jew. The masses seem to be fooled again. Anti-Semitic riots have occurred, but myths, as murder, will out.

There are altogether, perhaps, 14,000,000 Jews in the world, most of whom are living on the border line of starvation, many of whom are helpless and homeless, objects of charity, wanderers on the face of the earth. What rational and sane person, with any power of analysis, would seriously maintain that this scattered and dispersed group, half of which is impoverished, could even remotely dream of world domination and supremacy? Jewish leaders to-day are concerned in finding safety and shelter for the suffering Jews of Europe. They want to find homes for them where they can lead their lives without let or hindrance, as other human beings. They want to settle them in Palestine and in Crimea where they might till the soil, earn bread by the sweat of their brows, dream their dreams of God, chant their prayers to Him, rear their children to love their fellowmen and to perpetuate the beauties of a religion and culture which has given the world Judaism, Christianity and Mohammedism.

I have been a Jew all my life and I have never heard of these "Elders of Zion," whom our reactionaries create for their machiavellian purposes. I do know of some elders of Zion, but they did not speak of the world supremacy these reactionaries have in mind. One of them, a shepherd, humble and lowly, went to the licentious holiday crowds and said, "Let justice flow like water and righteousness like a mighty stream." Another spoke these words, "It hath been told thee, O, Man, what is good; and what doth the Lord require of thee but to do justly, to love mercy and to walk humbly with thy God?" And still another said, "Beat your swords into plowshares and your spears into pruning hooks and learn war no more." The words of a fourth elder of Zion, perhaps the best known, are, "Do unto others what you would have others do unto you." These are the only elders of Zion of whom I have any knowledge. They do want to dominate the world, but not by might, nor by strength, but by the spirit of the Lord of Hosts.

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THE ITO PASSES

At a banquet tendered to Mr. Israel Zangwill in London, some time ago, the Jewish Territorial organization (Ito) disbanded. The Ito was organized by Mr. Zangwill twenty years ago to accept the offer of territory in Africa for Jewish colonization made by the British Government. Zangwill at the time was an ardent Zionist, having been converted to Zionism by the magnetic personality of Theodor Herzl, the founder of the Zionist movement. But in the days of Herzl and the early Zionist congresses, the Zionist ideal seemed impossible of realization. The practical difficulties appeared overwhelming and the whole movement the pursuit of a mirage. Palestine was then under the rule of the Turks, world Jewry unorganized and in many cases apathetic and hostile to Zionism. Zangwill, like Herzl, realized that a full and complete life for a Jew who desired to be Jewish and who wanted completely to realize himself was impossible in the Diaspora lands. He also knew that anti-Semitism was a disease whose cure could only be affected by countless centuries of enlightenment. He, therefore, planned to create one corner in the wide universe in which Jews would not be subject to persecution and in which they would constitute the majority of the population and there be able to lead a Jewish life in a Jewish milieu. Though for the Zionists that corner could only be Palestine, for Zangwill any other territory would serve the purpose. Therefore, he proposed to one of the Zionist Congresses that Great Britain's territorial offer be accepted at least as the temporary Zion. The congress overwhelmingly rejected Zangwill's proposal. Zangwill, though outvoted, felt that his cause was right, withdrew from the Zionist movement, out of which he has remained since, and organized the Ito with the hope of rousing the interest of world Jewry in the colonization of the African territory of Great Britain or some other territories that might be acquired. But Zionism was fruitful and multiplied, and Itoism withered and withered until at last it has perished. Though a poet and dreamer, in this case Zangwill was the rationalist, and failed to account for the mystic urge in man. Zion with its sacred memories, woven into the heart and soul of the Jews by the songs of the psalmists, by the poems of the mediæval bards, by the words of prayers uttered for centuries, could rouse Jewry to heights of sacrifice and consecration, while Itoism, ignoring the power of sentiment and emotion, was wrecked on the rocks of a barren and sterile rationalism. Zangwill's plan, though logically correct, was psychologically in error. He misjudged the temper of the Jewish masses, and hence the Ito has passed away, while the Zionist movement goes from strength to strength.

Ferdinand M. Isserman

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MONTREAL SOCIAL

All communications must reach this office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phones Main 4079, 8341 and 2285.

Miss Dora Harris, St. Joseph Boulevard, who spent six weeks at the Art Colony, Woodstock, New York, returned home on August 21.

Mrs. M. B. Eliasoph spent a week at Point Claire with her sister-in-law, Mrs. H. Eliasoph.

Mrs. Louis Soloman and son, David, Arlington Avenue, are back from Old Orchard.

Mrs. George Shapiro, Atwater Avenue, entertained at luncheon in honour of Mrs. M. B. Eliosoph, of Long Island, New York.

Mrs. B. Friedman, Vendome Avenue, returned from Old Orchard Beach.

Mrs. Jack Feller, Sherbrooke Street, entertained at dinner for her aunt, Mrs. M. Eliasoph, and daughter, Pearl.

Joe Levinson, Jr., Drummond Street, has returned from Poland Springs, Me., where he spent the past month.

Mr. and Mrs. H. Schresberg and family, Mr. and Mrs. Landis and family, Mr. and Mrs. Marder, Mrs. F. Waustein and family, and Mrs. Shachtman spent the week-end at Lake Lachigan, Laurentian.

Miss Malamud is spending several weeks at Lake Long.

Misses Sophie and Dora Black, Bloomfield Avenue, are spending several weeks at Lake Long.

Miss Eva Huffman is vacationing at Lac Masson.

Miss Fanny Bramson, Jeanne Mance Street, has returned from Lake Long, where she spent several weeks.

Charles Rubin, Western Avenue, spent last week-end at Ivry Nord.

Mrs. L. Lehrer and family, Lansdowne Avenue, who are summering at Old Orchard Beach, are expected home in a few weeks.

Miss Fanny Schachter is summering at Lac des Isles.

Mrs. Lapitsky and family are summering at Lake Long.

Miss Clara Solomon is spending several weeks at Lac des Isles.

Leslie Aizauman has returned, after spending seven and one-half years in the Philippines and the Orient.

Mr. and Mrs. B. J. Hayes and Henriette Hayes, Winchester Avenue, spent last week at Ste. Agathe.

Mr. and Mrs. David Davis, Winchester Avenue and L. Lehrer, Lansdowne Avenue, spent the week-end at Ste. Agathe.

Miss Sarah Wolman, Esplanade Avenue, has returned home after spending the past three weeks in New York and other parts of the States.

Mrs. Irwin Rubinovich and daughter have left Far Rockaway, Long Island, and are spending some time in Toronto.

Miss Freda Rubinovich, Northcliffe Avenue, while in Sherbrooke, Que., was the guest of her sister, Mrs. Samuel W. Smith.

Mr. and Mrs. J. Ein and family, Chesterfield Avenue, were at Ivry, Lake Manitou, for the week-end.

Moe Bennett returned from Burlington, Vt., where he stayed for a few days.

Mrs. L. Wolman, Esplanade Avenue, is spending a few weeks at Lake Manitou Hotel, Ivry Nord.

Mrs. B. Albert and son, Querbes Avenue, have returned from Long Branch, Ont. They joined Mr. Albert on a motor trip to the Adirondacks, Saratoga Springs, Catskill Mountains, New York, Philadelphia, Asbury Park and Atlantic City.

Mrs. L. Strawse, of Brooklyn, N.Y., is the guest of Mrs. N. Amdur.

Mrs. Otto Silverman and family have left for their home in New York.

Miss Esther Bennett is the guest of Miss Gertrude Cummings, Burlington, Vt.

Miss Florence Vineberg, Prudhomme Avenue, will spend a week visiting Mrs. J. Rosenbloom, of Sherbrooke, Que.

Mrs. Julius Rost and family, St. Joseph Boulevard West, are spending the rest of the season at Lake Lachigan.

Mrs. J. Levinson, Sherbrooke Street West, has returned from Old Orchard Beach.

Misses Ann and Sophie Fitch, Annie Vineberg, Irna Voss, Tat Katzenstein and Frankie Silverman spent the week-end in Quebec.

Mrs. Marcus Sperber and daughter, Western Avenue, have returned from Old Orchard Beach.

Miss Irna Voss and Miss Tat Katzenstein, New York, are the guests of Miss Ann Fitch, Sherbrooke Street West.

Mr. and Mrs. Ascher Pierce, Upper Belmont Avenue; Miss Yetta Silver, Souvenir Avenue; Miss Dora Lesser and Mrs. J. H. Lesser, Sherbrooke Street, who motored to Old Orchard Beach, have returned.

Mrs. Gussie Sapery, Mount Royal Hotel, has returned from Old Orchard Beach.

Harry A. Kaplan, St. Joseph Boulevard West, Outremont, who spent some time in Miami, Fla., is expected home Thursday.

Mr. and Mrs. M. A. Brown, Westmount Avenue, and daughter have just returned from Wenerville.

Miss Bertha Lesser, Sherbrooke Street, is back from Old Orchard Beach and Boston.

Mrs. Josephson, of Ogdensburg, N.Y., spent a few days in the city, later going to Ivry Nord to spend a week.

Miss Ruth Brotman and her brother, Ernest, of West Philadelphia, were registered at the Ambassador Hotel, Atlantic City, N.J.

A. L. Stein spent the week-end at Shawbridge.

Mr. and Mrs. J. Augustan and children, Old Orchard Avenue, are home after spending some time in the Laurentian Mountains.

Mr. and Mrs. Saul Cohen, Strathcona Avenue, have returned from Old Orchard Beach.

Mrs. M. A. Fine and daughter, Florence, Park Avenue, have returned from several weeks' stay at Ste. Agathe.

David Blumer, Victoria Avenue, left for England on August 22, on board the S.S. Megantic, for an extended business trip.

Mrs. S. Berlind and Miss Evelyn Berlind, Elm Avenue, are home from Old Orchard.

Mrs. Starke, of San Francisco, is with her sister, Mrs. M. Besner, Elm Avenue.

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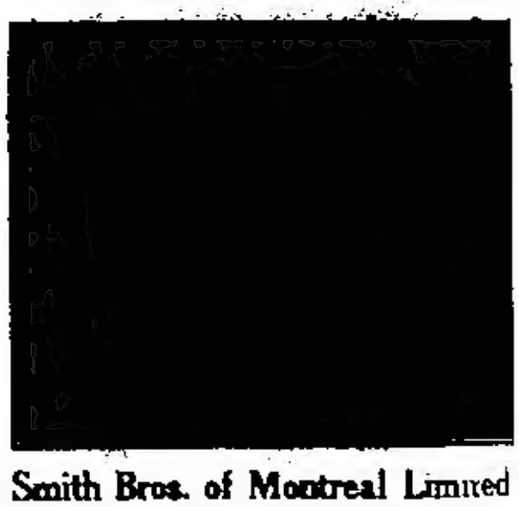
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Mr. and Mrs. G. Fischel, Winchester Avenue, and Mr. and Mrs. I. M. Rubinovitch, Sherbrooke Street West, motored to Wenerville for the week-end.

Wm. Carin, of Detroit, spent the past week in town visiting his parents, Mr. and Mrs. Carin, Waverley Street.

Miss Ethel Olive Joseph, who was in a motor accident last week at St. Andrews-by-the-Sea, when her knee was badly injured, arrived in the city on Monday with her mother, Mrs. Henry Joseph, and is a patient in the Ross Pavilion, where she is making satisfactory progress.

Abe Nissenson is spending a few weeks in Atlantic City, N.J.

Miss Birdie Glickman, Redfern Avenue, has returned from Lake George.

Miss Lilly Samuel, Drummond Street, has returned from Lake George, N.Y.

Miss Freida Rubinovich, Northcliffe Avenue, spent the week in Ste. Bruno, the guest of Miss Naomi Cohen.

Miss Leah Waxman was guest of honour at a sweet sixteen party at 301 Garnier Avenue on August 23. Those present were Misses Sara Shernoff, Ethel Reinblatt, Lilly Klugelman, Sara Tenervitch, Lily Rajalsky, Rae Sisman, Gertie Waxman, and Issie Herman, Ben Waxman, Barney Siegle, Sam Rudin, Jack Wolfe, Dave Mortfield, Irwin Weiner and Harry Jacobson. Dancing, refreshments and an auto ride formed the entertainment.

Mrs. J. Ettenberg and daughter, Violet, have left for Stanley Island, Ont.

Mrs. A. I. Rubinovich, who has been spending the past few weeks in Ottawa with Mrs. Harry Freedman, has returned to town.

Miss Sylvia Salzman, of Philadelphia, formerly of Montreal, is vacationing with her brother, Louis Salzman, and friend, Miss Florence Faigin.

Mr. and Mrs. George Blumenthal, Sherbrooke Street West, have returned from Old Orchard Beach.

Mr. and Mrs. M. Lazarus, 1913 Cadieux Street, were at home on Sunday, August 9, in honour of the engagement of their only daughter, Rebecca, to Max Ain, of Athens, Ont. Covers were laid for 150 guests. The tables were decorated with gladioli and roses, the head table having as its decoration a huge basket of roses. Mrs. Lazarus was assisted in receiving by Mesdames B. Gross, Samuel Yanovitch, Michael Yanovitch and Max Yanovitch, and Misses Reva Gross and Sara Ain. The out-of-town guests were David and Kenneth Ain, of Smith's Falls, Ont.; Lazarus Ain, Elgin Ain, Elias Ain, of Kingston, Ont.; and George Lee, of Aiken, Ont.

Mrs. N. Sloves, Decarie Boulevard, has returned from Ivry Nord, where she spent the past month.

Mrs. M. Machlovitch and daughter, de l'Epee Avenue, are home after spending several weeks at Laurentian Lodge, Prefontaine, Quebec.

Mrs. S. Gould, of New York, who was the guest of Mrs. J. Pottel, Querbes Avenue, is home again.

Dr. Myer Notkin, Cherrier Street, has returned from Old Orchard Beach and Boston.

Mrs. M. Richer, accompanied by her daughters and Mrs. J. Lessell, spent the week-end with her son, Isidore, who is at the Eagle Mountain Camp, Milton, Vt.

Miss Miriam Carter, Sommerville Avenue, has returned from New York.

Miss S. Seidman, Laval Avenue, who has been visiting in New York, Bridgeport and New Haven, Conn., has returned. In New York, she was the guest of Mrs. Harry Krichman.

Mr. and Mrs. Wm. Nadler and family stopped for the week-end at Lake Lachigan and then returned to St. Lin, where they are spending the summer.

Miss Bess Covicy, Hutchison Street, is spending several weeks at Lac Masson.

Mrs. Horace Cohen, Thornhill Avenue, spent the summer at Rabiner's Hotel, Ivry.

Mrs. C. Magid, Berri Street, and Miss Sara Magid, who returned from Los Angeles, spent a few days at Ivry, and are now in Montreal.

Miss Sophie Cohen, of Toronto, is the guest of Mr. and Mrs. Arthur Markus, Grey Avenue.

Mrs. H. Schliefer and son, Morton, Querbes Avenue, have returned from Chateau Quinte.

Rabbi Louis Levitsky, of Wilkesbarre, who, with his mother, Mrs. S. Levitsky, spent the past few months in Palestine and Europe, returned on the S.S. Lancastria, and were met in New York by S. Levitsky.

Mrs. Charles Ripstein and son, Vendome Avenue, who spent the past month at Old Orchard, have returned to town.

Miss Bee Cooperman and Annalee Margolese have returned from the Chateau Quinte, Lac Masson, where they spent their holidays.

Miss Jennie Erdrich, Ste. Famille Street, who was in Long Branch, N.J., and Mount Vernon, and the guest of Mr. and Mrs. A. Stein, of Augusta Arms Apartments, Grand Concourse, New York, has returned home.

Mr. and Mrs. Sam Palitz, of New York, were guests at the Mount Royal Hotel while in Montreal to meet their niece, Miss Lya Gostein, of Germany, who arrived on the "Lithuania" on August 25.

Mrs. Arthur Newman and daughters, of Ogdensburg, N.Y., who spent several weeks in the Laurentians, returned home on Monday.

Mrs. Wasserman, who spent the past six weeks at Old Orchard, has returned to town and is the guest of her daughter, Mrs. Julian Shield.

Miss Mildred Paster, of Cincinnati, Ohio, is the guest of Mrs. H. Browns, of Clarke Street.

Miss Hattie Adelstein, Stratheona Avenue, returned from Old Orchard Beach on Monday.

Mrs. M. Abrams, of Chicago, was the guest of Miss Reba Sloves, Decarie Boulevard, for a week.

Mrs. A. W. Jacobs and daughter, Hannah, Grosvenor Avenue, are visiting Mr. and Mrs. A. J. Freiman at Meach Lake, Ont.

Misses Frances Rosenblatt, of Trenton, N.J., Sophie Fishman and Dorothy Schuman, of New York, who were the guests of Miss Reba Sloves, Decarie Boulevard, have returned.

Mr. and Mrs. C. B. Fainer spent the week-end at Milton, Vt.

Mrs. S. Herzberg, of Quebec, is visiting her sister, Mrs. Charles Solomon, Park Avenue.

Mrs. Charles Jacobs and daughter, Josephine, spent a short time at Lake Manitou.

Mrs. H. M. Caiserman spent the week-end at Milton, Vt.

Among those who participated in the Abnoki Indian Pageant at Aurora, Vt., were Mrs. S. M. Rothman and Mrs. Max Bernfeld, ritual dance; and Miss Jeannette Marcovitch, tree dance.

Mrs. Dave Roskam has returned from Old Orchard.

Mr. and Mrs. I. Shaffran, Clarke Street, entertained at bridge on August 23, in honour of their son Normie's first birthday, and their fourth wedding

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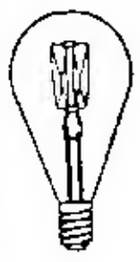
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anniversary. Prizes were won by Mesdames I. Potechin, H. Browns, Miss Sylvia Shaffran, Mrs. S. Bernstein and Max Zatheran. Assisting the hostess were Misses Sophie Kassnick, Eva Shaffran and Mrs. I. Potechin. Miss Mildred Pastor, of Cincinnati, Ohio, was an out-of-town guest. A treat was given to fifteen children of the poor.

Mrs. H. Weinfeld and daughters, Vera and Buddy, Elm Avenue, have returned from Old Orchard.

Mrs. Louis Wolfe, Rufus Wolfe, Marlowe Avenue; and Mrs. Harry Wolfe, Sherbrooke Street West, spent the week-end at Camp Cayuga, Schroon Lake, visiting Horace Wolfe, who will return home this week.

Mrs. E. Morantz and family, Marcil Avenue, have just returned after a six weeks' stay at Hotel Vermont, Ste. Agathe.

Mrs. S. Gasco, Nelson Avenue, has returned from Asbury Park.

Mr. and Mrs. Sigmund Goldberg, St. Urbain Street, entertained at a surprise party on Saturday, August 15, in honour of their daughter, Rose. Those who assisted the hostess in receiving were Misses Dorothy Goldberg, Sarah Glazer and Shula Gold. About thirty guests were present.

Mrs. M. B. Eliasoph and daughter, Pearl, of Long Island, New York, formerly of Montreal, are spending a week with Mrs. Eliasoph's sister, Mrs. A. Shapiro, Prudhomme Avenue, before returning home from a season at Chambly Basin, with Mr. and Mrs. Paul Spector.

Mrs. Jack Notkin, Oxford Avenue, has returned from New York, Long Beach, and Long Island, where she spent several weeks.

Miss Rae E. Rigler, Villeneuve Avenue West, has returned from Old Orchard Beach.

Miss Hattie Keltert, Sherbrooke Street West, has returned from Old Orchard.

Mrs. M. Seidman and daughter, Shirley, Nelson Avenue; also Mrs. A. Kussner, St. Joseph Boulevard, are home, after spending several weeks at the Old Orchard House.

Miss Rae Freidman, Mance Street, has returned from Old Orchard Beach.

Mrs. H. Gasco, Edward Charles Avenue, has returned from Chicago.

Norman Herschorn, a former violin student of Montreal, and pupil of Albert Chamberland, who last year won the provincial prize of Europe for the Study of Music, was awarded this year in the Royal Academy of Music, Brussels, the second prize of distinction. He received an extension scholarship for another year from the Canadian Academy of Music.

Joe Lipsey, Strathcona Avenue, returned from Old Orchard.

Mrs. Julius Rose, St. Joseph Boulevard, entertained at dinner hour on Sunday, August 9, in honour of Mrs. Robert S. Stark, of San Francisco.

Mr. and Mrs. D. Ellis, Jeanne Mance Street, who were in Philadelphia and New York, to attend the marriage of their son, Arthur, have returned home. Miss Diana Ellis, who accompanied them, spent three weeks visiting in Philadelphia, New York and Long Beach, L.I.

Harry Klein, 371 Esplanade Avenue, has left for a ten-day motor trip to Toronto and Niagara Falls. In Toronto he was at the King Edward Hotel.

Miss Maud Gurman, who is leaving for Boston early in September, will be at home to her friends and acquaintances the week beginning August 31st, at 2050 Waverley Street: Monday night, August 31st. Miss Gurman will entertain any social worker who would like to see her. Tuesday evening, September 1st, she will see the members of the Y.W.H.A. and Y.M.H.A.; Wednesday evening, the Young Ladies' Literary Club; Thursday evening, the Young People's League of the Chevra Kadisha; and Friday evening, any others.

A presentation of a fountain pen was made to Miss Sarah Miller at the home of her sister, Mrs. S. Golt, 1874 Esplanade Avenue, on Monday, August 24th, by the officers of the Dufferin School Graduate Society, in recognition of her work in obtaining seventeen scholarships for the School Scholarship Fund. A. J. Livinson, founder of the Dufferin School Graduate Society, made the presentation. Muncey A. Fink was chairman. N. W. Jacobs, Louis Glazer, I. J. Charnass, Miss Bessie Katz, I. Solomon, David Silverman, Louis Shiff, Mr. and Mrs. J. Parnass, Misses Mary Laukovsky, Anne Caplan and Sarah Moskovitch spoke. Miss Anne Miller assisted. Ritz-Carlton Hotel orchestra played.

Mrs. Joseph L. Fickler, Bloomfield Avenue, has just returned after spending two weeks in the Laurentians.

Miss Celia Rosenbaum, who has spent several weeks at Winthrop Beach, Mass., has returned home.

Dr. I. Beinhaker is leaving shortly for Boston, Mass., where he will do post-graduate dental work at the Forsyth Dental Infirmary.

BORN

August 21, to Mr. and Mrs. H. Parnass (nee Tillie Salmanovitz), 2442 Esplanade Avenue, a son.

On August 22 at Medical Arts Building, to Mr. and Mrs. S. Segal, 20 Hutchison Street, a daughter.

DEATH

Goldie Goldstein, wife of Louis Boyanner, died on August 20, in her forty-third year, at her residence, 617 Bloomfield Avenue, after a lingering illness. She was buried on August 23, in the Shaar Hashomayim Cemetery, and is survived by three children, Ernest, Bernice and Miriam; her husband; three sisters, Mesdames A. Goldin, L. Ober and I. Gesser; one brother, Harry Goldstein, and her mother, Mrs. S. Goldstein. She was a member of the Westmount Chapter of Hadassah.

On August 20, Robert David, aged two and one-half years, beloved son of Mr. and Mrs. Harry Shaer, 539 Prince Albert Avenue, Westmount.

HATIKVAH ROSE OF SHARON DANCE

The Hatikvah Rose of Sharon Chapter of Hadassah is planning a formal dance, to take place on Sunday, October 4, at the Venetian Gardens as a welcome home to summer vacationers.

BARON DE HIRSCH BOOK CLUB

The Book Club will start functioning in October with eight new groups. Information from Mrs. H. K. Green, librarian. The groups are French Study, Muncey A. Fink; Public Speaking Circle, Jos. Brownstein; health, Dr. Felix Bernstein; travel, I. Solomon; law, William Mazur; Kirscher Art Study, Sam Kirscher; dramatic, Sarah Moskovitch; athletic, Fairmount Athletic Association.

HEBREW FREE LOAN ASSOCIATION

The following were guests at the Loan Meeting, held on Wednesday, August 26: L. Bailen, B. Baker, I. S. Balacan, B. Balinsky, L. Balinsky, Rev. S. Balinsky, G. Kirschberg, I. Kirschberg, J. Kirschberg, I. Kirschner, J. Kivenko, S. Weiser, M. Weiser, S. Weinstein, J. Weinstein, S. Weininger, J. Weininger and Miss A. Kirschberg.

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YAVNA SYNAGOGUE AND TALMUD TORAH

The Yavna Synagogue and Talmud Torah, situated at the corner of Hutchison and Villeneuve Streets, has completed its first year as a place of worship and Hebrew School. Plans are now under way to reconstruct the premises, so that there will be accommodation for larger groups. Special services, with well-known chazonim, are being arranged for the holy days. Reserved seats sold by a committee in the synagogue every evening from eight to ten.

JEWISH FRESH AIR FUND

Over three hundred and eighty-one dollars was collected for the Jewish Fresh Air Fund as follows: Ste. Agathe, Mrs. P. Glickman, $114; Ste. Agathe, raffle, donated by Mrs. Bernstein, $8.50; Ste. Margaret, Mrs. Klineberg and Mrs. Freifeld, $90; Trout Lake Farm, Mrs. Goldman, $38; Goldberg's, Mrs. Gould, $26; Daylis' Farm, Mrs. Daylis, $21; Prefontaine, Mrs. Shapira, $16; St. Jerome, Mrs. Routtenberg, $14; Wenerville, Mrs. Elkin, $16.50; Ivry, Mrs. Ryan, $22; St. Faustin, Miss Elkin, $10; Val Morin, Miss Sailer, $5, totalling $381. A series of bridges and mah jonggs, under the convenership of Mrs. P. Glickman, was held at the different summer resorts in the Laurentians. The results from Val David, Val Morin and Shawbridge are not yet known. The money collected will be used to make a holiday possible for several poor Jewish families.

DAUGHTERS OF ISRAEL CHARITABLE SOCIETY

Daughters of Israel Charitable Society held a bridge and tea at the home of Mrs. S. Schwartz, Woodlands, August 17. Those assisting were Mesdames Zittrer, Reinhart, A. Abramovitch, Yanovitch, S. Marcus, Cooperstone, Merson and Goldman. Donations: Mrs. Raich, admission tickets; Mesdames Greenberg and Reihart, ice cream; Mrs. Zittrer, cake; Mrs. S. Schwartz, soft drinks; and Mrs. Darabaner, a cushion. The cushion was won by Mrs. Hershovici who donated $5.00. Raffle brought in $11.25.

MACCABAEAN ZIONISTS

The fourth annual supper and dance of the Maccabaean Zionists Order of Habonim will take place Sunday evening, September 20.

VISITORS AT THE MOUNT SINAI SANATORIUM

L. Salomon, Wm. Ziff, Miss Ada C. Freeman, Miss Bessie Herman, Dr. J. Feigenbaum, E. S. Grossman, New York City; Miss Sylvia Latt, J. Latt, Miss Dorothy Latt, A. Latt, Mr. and Mrs. C. B. Fainer, Mr. and Mrs. Michael Hirsch, Dr. J. Kolber, Dr. M. Kolber, L. Lavut, B.C.L., A. Rosen, Dr. Carl Ruby, Miss Fanny Fox, M. Mayer, D. Moore, Miss Eva Verner, Miss Judith Lazinsky, Nathan R. Babins, Frank Ralph, M. H. Brotman, Mrs. D. H. Bernstein and Miss Gardner.

J. A. Jacobs, of Asbestos Mining Farm, is the President of the Clarke-Bourlamaque Gold Mine, which has excited enthusiastic comment. The shaft is now 125 feet deep, the ore brought out essaying $105.00 per ton. The main vein will be cut shortly. Samuel Reichback, President of the Maloney-Allerton Co, Underwriters of the Clarke-Bourlamaque Gold Mine, who came from New York, is occupying a suite at the Mount Royal Hotel.

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Dr. Frank Rosenbaum, a graduate of McGill University of four years' standing, has taken offices in the Medical Arts Building, corner Guy and Sherbrooke Streets. After practicing in Montreal for some time, he accepted a position as resident dentist in the State Sanatorium, of New Jersey, U.S.A. Upon the expiry of his appointment he spent seven months in post-graduate work at the University of Toronto, which he concluded with high honours. He has recently returned to the city and has opened an office in the Medical Arts Building for the general practise of dentistry.

Dr. Rosenbaum is a member of Lebanon Lodge, No. 6, A.F. & A.M., New Jersey, the Kiwanis Club, of Montreal, and the Alpha Omega (Dental) Fraternity.

The Misses Felice and Annette Vineberg, graduates of MacDonald College, are opening a Private Kindergarten and Primary School at their residence, 322 Prince Albert Avenue. Individual instruction will be made a specialty. Classes open on September 15. Further information can be obtained at Westmount 8937.

BLUMA SAND, PIANISTE

Miss Bluma Sand, the well known pianiste, who has appeared on the concert platform at the Windsor Hall, St. Denis Theatre, Capitol Theatre, Palace Theatre, and who has given many radio concerts, is now teaching piano and may be reached at 6063 Park Avenue. Calumet 4890F. Miss Sand's work at the piano has been very highly commended. She excited very favourable criticism when she played for the Metropolitan Choral Society, and when she appeared jointly with her brother, Brahn Sand, the 'cellist.

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A New Era in Jewish Culture

By DR. A. A. ROBACK

It is hardly possible to say anything which will not be voiced by the thousands of writers penning their sentiments on the great seat of learning which is being dedicated to-day in the presence of a galaxy of men from all parts of the civilized world. Such phrases as "A dream come true," "A modern miracle," "For out of Zion goeth forth the Law," etc., will be echoed and re-echoed by a multitude of speakers on pulpit, rostrum and even stage. Millions of minds will run in the same channels for the nonce and in the same direction, and amidst the multiplication of the same thoughts and feelings, even the form of the expression will sound hackneyed and stereotyped.

Yet only ten years ago the very idea of a university in Palestine would strike one not only as novel, but as fantastic. At the time I left Montreal in 1914, I remember the chairman at a public gathering expressing the hope that some day I should teach in a Hebrew University at Jerusalem. How fanciful this utterance sounded then! The War, terrible in its human or perhaps inhuman toil, brought miraculous events in its wake. The next to impossible has come about, and a gaping world is witnessing the spectacle of an ancient, supposedly wizened culture, flourishing anew in our twentieth century of political and cultural wonders.

The University of Mount Scopus has already produced results. It has raised the morale of the Jewish scholar and scientist, wherever he be. There is an attachment to glorious moorings, a communication with a noble past, neglected but preserved in its intrinsic vitality, until it is again able to exercise its mighty influence on the march of civilization. How many Jewish University men must have felt the thrill on glancing at the Scripta, containing original contributions to science in Hebrew, as was my inner experience when I opened up a pamphlet on a pychological topic sent by Dr. Katz, of the University of Rostock. The Zionist movement for the most part devoted to political and consequently materialistic ends, has after all, borne its cultural fruit. This alone were the raison d'etre of the movement, even should it not be able to lay claim to any other achievement.

I am not so sanguine as to think that the Hebrew University will vie with Oxford, Berlin, Columbia or Harvard as an educational center. It is best to remain sober amidst all jubilation. There will surely be no dearth of distinguished men to lecture or to undertake research at the new university, but we lack Rockefellers to endow the University properly, for it takes hundreds of millions to equip an institution like Harvard, with its two millions books, its priceless treasures in natural history, its scores of buildings, forests, gardens, etc. We have heard of a Vienna Jew coming to the rescue of the university in Vienna when it was about to close its doors to the study because of insufficient funds to carry on the work, but will our multi-millionaires take cognizance of their great opportunities, not to say duty, in creating a citadel of learning on a par with the other great universities?

No fear need be entertained about the calibre of the teaching staff at the new University or the standards of work, but the handicaps of a materially poor nation—I say poor because the wealthy Jews are often hors de combat—are not to be minimized in spite of the boundless enthusiasm which marks to-day's celebration.

There can be no denying, however, that the Jerusalem institution will be unique in forming an intellectual bridge between the Orient and the Occident. Above all, Jewish culture in the broad sense of the word, not merely Semitic philology, will come into its own not only in Palestine but as a division of subjects to be reckoned with in the curriculum of the great non-Jewish universities. It is my present hope that the long-needed bureau of Jewish research will at last be established in connection with the Hebrew University with branches in all the more important Jewish centers, for the study of all problems, both theoretical and practical, dealing with the Jews—Jewish economics, Jewish psychology, Jewish genetics, Jewish statistics, Jewish philanthropy, Jewish anthropology—have been systematically ignored because of preconceived notions about the non-existence of a Jewish race.

The exchange of Jewish professors and students will certainly help bring about a more nationalistic feeling among the Jews and a more respectful attitude toward them on the part of the Gentiles. It is true that the Jew-baiters in all countries will be continually urging the Jewish students to enter the Hebrew University, but in general we may be certain that the prestige of the Jewish academic man will be considerably higher than it has been so far.

The only misgiving which occurs to me now is the suspicion that an effort will be made in certain influential circles connected with the Hebrew University to ignore the culture of the Diaspora, as if the Jews for the last five or six centuries had not brought out anything worth while. The very name "Hebrew University" instead of "Jewish University" is a sufficient symptom of the frame of mind which in my opinion, would have to be broadened in order to be representative of Jewish thought in all ages, the present not excluded. It is the Diaspora which has rendered the Hebrew University possible. It should, therefore, at least have a place as a subject of study in all its aspects and products on the University curriculum. My meaning is quite clear, and it is not necessary to enter into a long explanation of the issue involved.

Tolerance, comprehensiveness and enlightenment should be emblazoned on the banner of the new Temple of culture which marks the greatest event in Jewish history since antiquity, and one of the great events in the educational annals of the world for many a decade. Fanaticism, peculiar to Oriental soil, must be crushed even before it has time to assert itself. All points of view in keeping with the life of the Jewish people, not merely the Hebrews (I wish I could quote here from my essay of twelve years ago, "Are We Jews or Hebrews?"), should be discussed and integrated in order to produce that unexcelled masterpiece, Jewish culture.

Lady Flora Sassoon, of London, has just contributed the sum of £6,000 ($30,000) to relieve the distress of the rabbis in Mesopotamia.

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OTTAWA

Mrs. L. Davis and her daughter, Ruth, have returned home from their cottage at Norway Bay, where they spent the past seven weeks.

Miss Doris Cohen, who has been spending a few weeks at Blue Sea Lake, the guest of Miss Emma Ginsberg, has returned.

Miss Mollie Tuckman has returned home after spending two weeks with friends in Toronto and Detroit.

Miss May Snipper has returned from Sioux Falls, North Dakota, where she visited for a month.

Drs. A. Benjamin, J. Wener and Mr. Philip Aspler, of Montreal, were the week-end guests of Mr. and Mrs. B. Palef, Bay Street.

J. H. Goldsmith, of Montreal, spent the last week-end with his parents, Mr. and Mrs. M. Goldsmith. Miss Bea Goldsmith, also of Montreal, is here for a few weeks.

Mr. and Mrs. A. Rapp, accompanied by Chas. and David Rapp, motored to Ottawa last week-end to see Mr. and Mrs. Benj. Goldfield.

Ellis Roston, of Welch, West Virginia, is visiting with his sister, Mrs. C. Caplan, and Mr. Caplan.

Phil Aspler, Dr. Abe Benjamin and Dr. Judah Wener were guests for the week-end of August 14, at Stagger Inn, Britannia-on-the-Bay.

Mrs. Jos. Millar, of Cornwall, with her young son, Philip, is visiting with her parents, Mr. and Mrs. W. Abelson.

Miss Rose Gould and Victor Gould have returned from a two months' vacation in St. Alband and Montpelier, Vt.

Mr. and Mrs. Ben Fox spent a day in Ottawa on their way to New York where they are going to live. They spent the past few months in Europe.

Miss Bec Sugarman entertained at a tea party Tuesday afternoon of last week, honouring Miss Florence Sugarman, prior to her marriage, and Miss Anne Holzman, a bride-elect.

Mrs. Geo. M. Wolf and Mrs. Harry Middleman entertained during the tea hour at the Chateau Laurier one afternoon last week in honour of Miss Anne Holzman.

Miss Mary Ross entertained at the tea hour for Miss Mavis Sagman, of Toronto. The tea table was adorned with asters and sweet peas and was presided over by Mrs. H. Bernett, of Toronto, and Mrs. Ely Bernett, assisted by Miss Celia Sinclair.

Misses Pauline Gould and Lessie Caplan entertained during the tea hour at the Chateau Laurier last Tuesday afternoon, in honour of Miss Anne Holzman.

MARRIAGE

Mazur-Sugarman

The wedding was solemnized last Thursday afternoon at the home of Mr. and Mrs. Isadore Sugarman, 171 McLaren Street, of their only daughter, Florence, and William M. Mazur, of Montreal, eldest son of Charles Mazur and the late Mrs. Mazur, of Montreal. Rabbi J. D. Berger, assisted by the Rev. L. Doctor, officiated. The bride, who was unattended, was given in marriage by her father. She wore a gown of ivory satin, encrusted with silver beads and made on straight lines. Her veil of silk net was arranged in a coronet of silver bugle beads caught at each side with orange blossoms. She carried an arm bouquet of Ophelia roses. Mrs. Sugarman, mother of the bride, wore a black crepe romain, embroidered in silver, with ostrich trimming. She carried American Beauty roses. Dinner was served to the immediate relatives. An orchestra played. Mr. and Mrs. Mazur left for Lake George and upon their return will spend a few days in Ottawa before leaving for Montreal, where they will live. The bride's going-away ensemble costume designed in rosewood-coloured velvet with grey fox trimmings, was completed by a French velour hat of the same shade. Among the out-of-town guests present were Mr. Charles Mazur, Henry Mazur, Mr. and Mrs. L. Silverman, of Montreal; Mrs. Charles Lerman and Mrs. J. Berger, of New York. Mr. and Mrs. Sugarman will entertain at a post-nuptial celebration at the Chateau Laurier, September 10.

GARDEN PARTY IN AID OF TALMUD TORAH

A garden party was held last Sunday afternoon at Mizpah Cottage, Meach Lake, the summer residence of Mr. and Mrs. A. J. Freiman, in aid of the Ottawa Hebrew School. Attended by more than 400 guests, the sum of about $500 was realized for the educational work of the school. Mrs. A. J. Freiman, general convener, was assisted by S. Spivak and E. C. Caplan. Transportation to and from the cottage was in charge of M. Loeb and H. H. Sugarman. The booths included housie-housie, Sam Lepofsky and B. H. Fogle; ice cream, Jules Rosenthal, New York, and Miss Queenie Freiman; motor boating, E. Lenox; fortune telling, Mrs. Grindlay; raffling, Mr. Lyons, Toronto, and David Bilsky; parking, Lawrence Freiman and Herbert Myers. Tea was served on the verandah. The tea table was presided over by Mrs. C. Caplan and Mrs. M. Davidson. Ices were cut by Mesdames H. Middleman, Bernard Mendels, Geo. Wolf and J. Holzman. Mrs. Wm. Holzman was convener in charge of the tea room, assisted by Mrs. H. H. Sugarman, Misses Pauline Gould, Lessie and Miriam Caplan, Eva Abramson, Eva Bilsky, Rosalyn Middleman, Philadelphia; Belle Silverman, Sudbury; and Mary Slonemsky. Contributions were received by Mesdames N. Loeb, Shaffer and A. Ash.

WHEN THE WOODS ARE AT THEIR LOVELIEST

Those who have found it impossible to take their vacations in the early part of the summer need have no regrets, for everyone who has ever taken a vacation in the beautiful Kawartha Lakes during the latter part of August or September has come back with the report that this district is at its best this time of year.

For fishing, there is no better season. The speckled trout rise to the bait at this time of year with the same eagerness that they display in the early spring; while every fisherman knows that now is the time to go after the big muskies and gamey bass.

The balsam-scented air of Kawartha is especially invigorating by reason of this region's altitude—600 feet above Lake Ontario's level.

Most of the farm-houses and hotels in this unexcelled vacation territory remain open until the end of September.

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JEWISH STUDENTS PROTEST AGAINST NUMERUS CLAUSUS

Taking advantage of the meeting of the Ninth Congress of the International Federation of the League of Nations Societies at Warsaw recently, the World Union of Jewish Students, representing a membership of 30,000, sent a letter expressing the hope that the Congress would take a definite position in the matter of the numerus clausus from which Jewish students suffer in various parts of Europe. The letter says that the Union would have the Congress "proclaim in an explicit declaration its unequalled adhesion to the principle that the pursuit of learning should be free for everyone irrespective of nationality, race or religion, and that the declaration will be accompanied by an equally explicit condemnation of the system of the numerus clausus in whatever form it may appear." The special commission appointed by the congress has presented its report, in which the entire system is condemned. It was estimated that 4,000 Jewish students were compelled to go abroad to study, in environments which were foreign to them, because their native countries would not admit them to their universities.

Stuart Levussove, original founder and editor of the "Dearborn Independent," has arrived in Budapest (Hungary), where he is reported to be the guest of the Awakening Magyars, a notorious Jew-baiting organization.

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* * *

If a Gentile who refuses employment to a Jew is an anti-Semite, what is a Jew who refuses employment to another Jew? Here is a question for the brotherly love department of the indefatigable Bnai Brith or any other organization on the *qui vive* for defamation of and discrimination against the Jew.

Discrimination against Jews is a fact wherever they are looking for jobs and the matter is becoming increasingly serious, especially in the larger centers. It is no longer occasion for surprise to find "Gentiles only" or "No Jews need apply" in the classified advertisements of the city newspapers. Such an attitude on the part of the advertiser is always condemned by Jews, and should be condemned and the advertiser challenged. At the same time, however, dishonourable mention should also be given the Jew who hires Gentile employes in preference to Jewish employes. The Gentile who is against a Jew, sight unseen, is bad enough, but a Jew who takes this position against his co-religionists is a traitor, and just as often a hypocrite, since he denounces the Gentile for what he himself does not hesitate to do.

Several months ago, after he had preached a sermon on "Why No Jews Need Apply," Rabbi Stephen Wise, of New York, received a letter from Principal Campbell, of the Providence, Rhode Island, Commercial High School, revealing what he knew of the treatment young Jewish applicants for positions frequently get from their own people. Mr. Campbell said that the placement secretary of a New York high school had trouble placing Jewish girls in work, in spite of New York's heavy Jewish population and its many Jewish business concerns. The letter-writer said that the principal of the Co-Operative High School in New York had told him Gentile business houses were usually willing to go half way and employ as many Jews as Gentiles, but that Jewish establishments were not willing to do as well by their own fellow countrymen. It was Mr. Campbell's personal experience with the Jewish owners of the largest establishment in Providence that they discriminated against Jewish stenographers. Asked the reason, the business men said that they did not want their affairs talked about through the neighbourhood and, also, that they feared the younger Jews would start up rival institutions.

Another letter on the subject of placing Jews was to Dr. Wise, from John B. Hanna, secretary of the Interchurch Student Christian Association, of Amherst, Mass. The writer told of several worthy Jewish students, about to graduate from the college there last June, who were seeking teaching positions beforehand, but with disheartening results due to racial prejudice. Mr. Hanna, in his letter, wanted to know of Dr. Wise whether there was not some Jewish agency which could give these discouraged men some real assistance in finding places.

It was natural of him to suspect the existence of a Jewish agency for the purpose. If there are not any there should be. Such a thing is needed in every city and the matter should be one for communal concern. Often Jews want positions where they do not need to work on Saturday. Especially is this the case in Canada. Whereever possible such workers should have jobs with Jews, since it is often difficult enough for them to find work with no other disadvantage than a Jewish name.

Where Jewish employers make no room for Jewish employees the state of affairs is disgraceful. Offenders in this regard should be known and dealt with at the same communal round table where any form of anti-Semitism is discussed. Jews able to employ workers should follow the example of the decent Gentile business institutions and employ both Jews and Gentiles. Otherwise let them hold their peace forever on the subject of Gentile discrimination against Jews, no matter where or what it is.

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Rabbi Ferdinand M. Isserman, Associate Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

August 28, 1925 VOLUME VI, NUMBER 44

Social Life about 25 Years Ago— Do You Remember?—

Among contributors to a fund of the Baron De Hirsch Institute, in Montreal, were: M. L. Morris, M. Denenberg, B. Caplan, M. Gruginsky, F. Ship, M. Berzner, Z. A. Wolofsky, A. Poyaner, I. Orenstein, S. Wener, M. Forcimer, S. Balon, M. H. Block, S. Talpis, W. Masholinsky, R. Denenberg, M. Pearson, L. Ginsberg, L. Abinovitch, A. W. Myers, R. Marks, A. Kushner, H. Levinson, A. Sonenberg, M. Cohen, Golub and Slomensky, H. Pearson, S. M. Glickman, P. G. Glickman, S. Asner, A. Elias, L. Jacobs, S. Levitt, I. Brenner, M. Budyk, R. Blumfield, S. Strean, M. Rafalovitch, I. B. Levitt, P. Adelstein, A. Golding, H. Schlenger, L. Kert, Adlestein Bros., Joseph Ettenberg, Mrs. M. Vineberg, O. Erdrich, M. Hyams, O. Orenstein, M. Feldstein, A. Brodsky, L. Rudolph, I. Simand, M. L. Rose, A. Garmaise, Rabbi A. M. Ashinsky, S. Epstein, S. Frank, H. Backner, S. Gold, M. H. Gold, I. B. Helf, I. Levinson, L. Glazer, A. Cohen, M. Glazer, W. Glazer, L. Lightsone, W. Simon, Joseph Bros., I. Goldberg, C. Goldberg, $1 each; H. Levitt, G. Shapero, H. Gilbert, S. Hirschorn, I Gold, 75 cents each; I. Grossman, Robin and Miller, A Sherman, M. Claman, S. Bluestone, M. Segal, H. Rosen, J. Rosen, A. Rosenman, I. Sourkes, C. Schiller, H. Hoichberg, I. Letman, Milman and Drukman, A. Gruginsky, L. Yaphe, L. Rosenbloom, S. Goldner, M. B. Lauterman, J. Gally, I. Kaminsky, F. Holzberg, I. Berson, J. Jacobson, Hyman Vineberg, L. Shapero, D. L. Lazarus, N. Sloves, L. Leverman, M. Bernstein, L. Goldstein, E. Ellison, M. Hansher, I. Steinberg, L. Goldberg, S. Wilansky, S. Fox, W. Albert, S. Wineberg, M. Mendelssohn, S. Viner, S. Caplan, Harris Albert, H. Hadis, B. Harris, L. Weinstein, J. Rubin, L. Lazarus, N. Fickler, Three Rivers; M. Lazarus, J. Lashinsky, M. S. Superior, M. S. Rosenbloom, H. Lehrer, A. W. Tolzes, L. Cohen, A. Epstein, A. Adelson, S. Singer, M. Weiss, J. H. Superior, I. Lightsone, D. Superior, J. Superior, Max Sapir, M. Feinberg, H. Feigel, S. Sapir, L. Tuplitzky, D. Ostrofsky, B. Rosenfield, Louis Cohen, M. J. Goldberg, S. Lusher, M. Blumberg, M. Landis, St. Jerome; M. Jaslow, A. Gold, L. Ressler, A. Hyams, H. Weisburg, P. Dubrofsky, L. Feldstein, J. Feldstein, H. Sugarman, D. Goldberg, M. Asher, A. Frank, S. Silver, M. Machkofsky, L. Wolman, S. Silver, S. Feldstein, 50 cents each.

CANADIANS IN LOS ANGELES

Born on Sunday, August 16th, at the Kaspare Cohn Hospital, a daughter, to Mr. and Mrs. Alexander Saks (nee Sarah Cooper), formerly of Montreal.

Born on Wednesday, July 29th, a daughter, to Mr. and Mrs. Morris Cooper (nee Dora Perl), formerly of Toronto.

Mr. and Mrs. Klineberger, who have been travelling abroad since the past year, have returned home.

Mrs. Reuben Frischling spent a few days at Catalina Island.

Mrs. A. Silver entertained at luncheon on Saturday, in honour of Mrs. Milton Silver.

Mrs. R. E. Heillig was at home on Tuesday afternoon in honour of her daughter, Mrs. Milton Silver, who is leaving to join Dr. Silver in Chicago. Dr. and Mrs. Silver will leave for abroad early in September.

Mr. and Mrs. H. Rosenberg, Boyle Heights, entertained at a surprise party in their home in honour of Mr. and Mrs. S. Althouse, on their tenth wedding anniversary. Those present included Mr. and Mrs. Shacove, Mr. and Mrs. Kanner, Mr. and Mrs. Lerner, and Mr. and Mrs. Florence.

Among those who spent the week-end at Catalina Island were Miss Bessie Viner, Mrs. Moe Marcovitch and Mrs. Wm. Bernfeld, of Montreal; Mrs. N. Nadler, Mrs. Otto Kerner and Mrs. H. Adilman.

ALPINE CANADA FOR A SEPTEMBER HOLIDAY

If Jasper National Park is a delight to all the senses in early summer, what words can we find to picture its glories in early autumn? The bracing mountain air becomes more bracing still; the foliage is at its loveliest; the weather perfect.

Jasper Park Lodge, on Lac Beavert, remains open up to the 30th of September, with all its activities in full swing—golf links, tennis courts, swimming pool and dancing pavilion; while, for the delightful trips to nearby glaciers, canyons and waterfalls, the horses and automobiles are at your disposal.

The famous Triangle Tour of British Columbia may also be enjoyed to the fullest extent in September; by train through the Rockies and Bulkley Valley and down the mystic Skeena, by boat over the smooth waters of the Sheltered Scenic Seas, the world's most wonderful sea trip. Finally, the entrancing journey by rail from Vancouver back to Jasper, past mighty rivers and alongside deep gorges, with impressive mountains standing sentinel along the route.

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The first college Jewish temple in the United States is to be located at Ithaca, where 700 students of Cornell University have enlisted the help of Daniel Rothschild, well known philanthropist of Ithaca, Charles Polakoff, of Buffalo, and other leading Jews. A committee has been formed with Mr. Polakoff as chairman, to raise sufficient funds for this purpose.

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The Youth of Jerusalem

By A. H. FROMENSON

They have been on my mind ever since I saw them on the streets of Jerusalem.

They add to the bizarreness of the city—the scampish, impudent-featured youngsters with their little, unkempt corkscrew curls standing out like question marks interrogating the future; the solemn-visaged youths (many of them married at sixteen) in kapotas and wide-brimmed streimlach, from underneath which protrude long, shoulder-sweeping carefully trained peyoth.

Many tourists—including American Jews—are amused. "How queer, how picturesque!" I was disturbed. They made me uneasy somehow. That uneasiness has persisted.

Sometimes, as I think of them—and I think of them very often—I argue with myself: What's wrong with these young fellows? Suppose their garb, their hirsute adornment would not be approved by the sartorial savant who pundits in the theatre programmes about "What the Men Will Wear." Well, what of it? Youthful faces, that never experienced the beatitude of a keen-edged blade, young faces framed in earlocks are conventional in Jerusalem. They are accepted as kilts are accepted in Scotland, as knickers on the golf course, and I daresay that if one stays in Jerusalem long enough he becomes accustomed to them, as one becomes accustomed to the Arab Abayah and Kefiyah.

Nevertheless they disturbed me, still disturb me. Possibly it is because I ventured to look beyond the externals. Possibly it is because I caught a fleeting glimpse of their souls.

It is a wonderful thing, that in this flamboyant, student era of arrogantly rebellious youth, from which Palestine is by no means immune, there should still exist a Jewish youth devoted to the study of the ancient Jewish lore, the Gemorreh, the Talmud; a youth whose lives are lived within the framework of the Torah, the Shulchan Aruch; whose calendar is the calendar of Jewish fasts and feasts, whose days should be divided into Chtzoss, Shacharith, Mincha, Maariv and Krieth Shema. It is a wonderful thing that we should still possess a youth whose ambitions express themselves in terms of supremacy in the field of Jewish scholarship of the olden type, rather than in terms of academic and professional degrees. The study of the Law was, through all the dark centuries, a shield and a buckler for the Jew. It protected him from succumbing to the storm of hatred and persecution. It made it possible for him to endure, to survive. It saved Israel from extinction. And the study of the Law must always remain one of the major obligations of the Jew. That is my profound conviction.

But the study of the Law for its own sake, as a matter of mature, reasoned, deliberate choice. Not out of a blind following in ancestral footsteps. Not as an act of life forced upon one by external pressure, and above all, not with the motive of gaining the right to chaluka.

It is the Chaluka background of these young fellows that disturbs me. To be sure, not all of the particular class under discussion subsist on Chaluka. A considerable number obtain a livelihood from some form or other of merchandising. But even those have the same psychology, the same background, the same outlook.

Let me say this: For the old, the middle-aged men who, years ago and even recently, made pious pilgrimage to Jerusalem to study Torah, "yom v'lyloh" I have a feeling of veneration, of love. I would not deprive them of that pious joy. But like most Zionists I cannot contemplate with equanimity the prospect of the Chaluka, or the Chaluka psychology, becoming a family heirloom, a legacy to be handed down by the generation that is going on to enjoy its merited portion of leviathan, to the generation that is growing to manhood in Jerusalem. It seems such a terrible waste of material that should be utilized for the upbuilding of the land. Perhaps if only a few hundred were involved it wouldn't much matter, either way. But so many!

I know how strong is the feeling of every Jew that study of the Law should be encouraged. Need I say that I share that feeling? But surely it must be realized by everybody that Palestine cannot afford the luxury of several thousand "orem bocherim." At least not at the present juncture. Fifty years hence it may be able to indulge itself in that Jewish luxury, but not now.

This is the era of reconstruction in Palestine. Every hand that displaces a rock, or wields a plow, or turns a wheel is an asset to the land. The greater the number of hands engaged in productive, creative labor, the wider open swings the portal to the land, the greater the number who may enter to displace rocks, wield plows, turn wheels. And here we have these thousands of young men who albeit they do not respond to the metaphor of "lilies of the field," yet neither toil nor spin, even though some of them may tend a store or a stand. In the eyes of many they are a deterrent factor. I am not willing to share that view. But I count it as a thousand pities that the Zionist executive in Palestine has not concerned itself with them, has not found a way to recruit them into the forces that are making Erez Yisroel bloom like the rose.

Palestine needs a religious Jewish youth, but a productive youth, earning its bread by the sweat of its brow. In another place I have discussed the new Jewish youth of Palestine, and the tendencies of some. No need to go into that now, except to say that my view of the matter is strongly fortified by a letter which I have been privileged to read, written by Dr. Sholom Spiegel, a Chalutz of the finest type, who was in this country recently in the interest of Chalutzioth—the Jewish youth movement.

"The most urgent proposition for the establishment of religious life in Palestine is the immigration of the religious Jewish youth to Palestine," he writes. "It is indeed hard to overestimate the power and influence of such a religious group should it succeed in obtaining a foothold in the land."

And in Jerusalem there is ready to hand a religious Jewish youth who could, who should be added, somehow, to the productive forces of Palestine. As it is now, they are in Palestine, but not of Palestine. No one reckons with them. The Chalutz does not understand them. They and the Chalutz have no intercommunication. Their lives do not meet at any point. They have nothing in common—are as far apart in interest as if they lived in two different worlds. But these two different worlds must be brought together, must be fused, for the common task. As things stand today, except the few who may inherit a store or a stand, there is no future for them in Palestine, not even as rabbis for the colonies. Even though, as Dr. Spiegel writes in the letter from which I have just quoted, there is a strong desire for regligious life, for opportunities of religious expression, by a large number of the Chalutzim in the Emek for example. But they will not accept as a rabbi one who is not also, to a certain extent, a tiller of the soil. Visualizing a Beth Hamedrash in the Emek, Dr. Spiegel says: "A vegetable garden should surround it, and the rabbi should busy himself with it, as well as with teaching the law. . . . A young and intelligent rabbi of culture, who loves field work, would have it in his power to develop religion and Jewish tradition in the entire Emek. . . . He would be able to perform miracles in the field of religion."

* * *

It is to be doubted that these youths will remain content with their present

Continued on page 15

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TORONTO SOCIAL

All Society Items and other local news should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephone Elgin 1436-1437.

Mr. and Mrs. Sigmund Samuel, Madison Avenue, who with Misses Kathleen and Florence May Samuel, have been on a prolonged tour aboard, have returned home.

Mr. and Mrs. S. Lorie, Clarendon Avenue, are motoring to Niagara Falls, over the week-end.

Mrs. J. S. Cohen, Avenue Road, has returned home from New York.

Mrs. Fred Levenston, Raglan Avenue, entertained at bridge on Wednesday afternoon.

Miss Paula Dates, of Rochester, N.Y., who was the guest of Mrs. J. J. Allen, Roxborough Drive, has returned home.

Dr. and Mrs. A. I. Willinsky and family, Madison Avenue, are home from Centre Island.

Mrs. Isadore Freedman and daughters, Walmer Road, have returned home from Freeport, Long Island, where she visited her parents, Mr. and Mrs. M. Grifenhagen.

Mrs. S. Lubelsky and daughter, Helen, of Russell Hill Road, are coming home from Old Orchard Beach, Maine, this week.

Merwyn Marks, Walmer Road, is home from camp at Algonquin Park.

Mrs. H. C. Davis, Kendal Avenue, is spending a week in Cobourg.

Theodore and Phillip Draimin, sons of Mr. and Mrs. Charles Draimin, Howland Avenue, are home from Camp Kagawong, Fenelon Falls.

Edward M. Cohen, of New York, is visiting Mr. and Mrs. Joseph Singer, Lake Shore Road, Ward's Island.

Raoul Auerbach, of New York, returned on Wednesday after spending two weeks with his mother, Mrs. Leo Englander, Heathdale Road.

Miss Miriam Gittes, of New Rochelle, N.Y., is the guest of Mrs. F. S. Hutner, at Jackson's Point.

Miss Jacqueline Jacobs, Walmer Road, is going with her guest, Miss Florence Lipschutz, of Pittsfield, Mass., to spend two weeks in Pittsfield.

Mrs. Joseph King, of Whitby, is visiting her brother, E. Sugarman, of Vancouver.

Mr. and Mrs. R. Raphael and family, Highview Crescent, have returned from Centre Island.

Mr. and Mrs. J. Eisman, Poplar Plains Road, have as their guests, Mrs. Isaacs and Mrs. Geldorf, of Chicago.

Mrs. Ralph Jacobs, Walmer Road, entertained at a luncheon and bridge at the King Edward Hotel, on Tuesday, for her out-of-town guests, Mrs. O. Deutch, Mrs. Horowitz, of Indianapolis; Mrs. L. Lasher, of New York; and Mr. and Mrs. Lipschutz, of Pittsfield, Mass.

Mrs. Isadore Brody, Palmerston Boulevard, has returned home from South Haven and Chicago, where she visited her daughter, Mrs. I. Vise.

Morris D. Waxman, of London, England, is the guest of his niece and nephew, Mr. and Mrs. Saul Kaufman, High Park Gardens.

Mrs. D. Wolpaw and daughter, Frances, of Cleveland, Ohio, who were the guests of her parents, Mr. and Mrs. J. Abramson, at Centre Island, have returned home.

Mr. and Mrs. Lester Levy and family, Rushton Road, are at their summer home, Swastika, Jackson's Point.

Mr. and Mrs. Irwin Rabinovitch, of Montreal, are registered at the King Edward Hotel.

Jules Wolfe, Hilton Avenue, motored to Buffalo, over the week-end.

Mrs. S. Shenderoff, Vanauley Street, entertained at a children's garden party in honour of the seventh birthday of her daughter, Florence, at the summer home of her parents, Mr. and Mrs. J. Rivkin, Long Branch. The children present were Rose Staiman, Esthel Penchen, Annette Olch, Rose and Lillian Goldberg, Esther Shenderoff, Ben Goldberg, Augustus and David Watson, Thelma Copeland and June Wilkins.

Miss Siryl Lieberman, of Detroit, who was the guest of her sister, Mrs. M. Draimin, Kendal Avenue, was the raison d'etre of several socials. Hostesses who entertained in her honour were Miss Clara Simon, Queen Street West, luncheon; Miss Ethel Solway, Lakeview Avenue, dance; and Miss Mamie Smith, Indian Road, party across the lake last Tuesday; and Mrs. Murray Draimin, dance.

Miss Bess Vexler, Beatrice Street, is at Bala, Muskoka, for a week.

Mr. and Mrs. S. Schwartz and family, Mrs. Rose Katz and daughter, Palmerston Boulevard, have left on a motor trip to Buffalo, Cleveland, Pittsburg and other points.

Ellis Burman, of Spadina Avenue, has returned home after spending his vacation in Detroit and Ohio.

Mrs. D. Levy has just returned from Philadelphia, after spending three months with her daughter, Mrs. S. Frankel (nee Gertrude Levy).

Mrs. Rose Katz and daughter, Zelda, Palmerston Boulevard, just returned from Erindale, where they spent several weeks.

Mr. and Mrs. Abraham Greben have moved to their new home, 517 Ossington Avenue.

Miss Marie Saperia, Gerrard Street East, is at the Lakeside House, Jackson's Point, for two weeks.

Mrs. B. Stone, Oakwood Avenue, has returned home from Minacog.

Meyer Bald, of Montreal, was at the King Edward Hotel over the week-end.

Miss Fauman, of Rochester, was the guest of Dr. and Mrs. D. H. Fauman, Spadina Avenue.

Mrs. J. Sugar and daughter, Anne, of Huron Street, have returned home after visiting in Detroit and Mount Clemens for the past six weeks.

Mrs. William Wagman and children, Lauder Avenue, have returned from several weeks' stay at Jackson's Point and Grafton.

Norman Levy and Sam Greisman are home from Maple Beach, Ontario.

Mrs. J. Rosenblatt, daughter, Rose, and son, Harry, of St. Paul, Minn., motored back after visiting with Mrs. M. R. Shapiro, Major Street.

Mrs. O. Maldaver and children, Thome Crescent, is spending a week in Niagara Falls, N.Y.

Miss Sophie Cohen, Palmerston Boulevard, is visiting in Montreal.

Miss Dorothy Yanover, Dundas Street West, is visiting relatives in Detroit.

Miss Gertrude Bercuson, of Windsor, is the guest of Miss Florence Lubell, Ossington Avenue.

Miss Kate Shapero, Major Street, gave a farewell party, in honour of her cousins, Miss Rose Rosenblatt and Harry

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WE HAVE A YELLOW WAGON
ON EVERY STREET—EVERY MORNING

Rosenblatt, of St. Paul, Minn., on Wednesday last.

Miss Bess Gorvoy, Augusta Avenue, is returning home from Atlantic City and New York, on Saturday, after spending her vacation with relatives.

Abe Gorfinkle, of Chicago, is the guest of his sister, Mrs. Dave Rasminsky, Brunswick Avenue.

Mrs. Morris J. Weiss and baby, Ashburnham Road, have returned from Old Orchard Beach, Maine.

Mrs. J. Levy, Argyle Street, and Mrs. L. Goldstein and daughter, Muriel (Bobby), have returned home from Sparrow Lake, Muskoka.

Mr. and Mrs. D. Cohen, 345½ Markham Street, spent the week-end in Buffalo.

Mr. and Mrs. M. Goldberg and family, Kippendavie Avenue, are home from a motor trip to New York.

Mr. and Mrs. A. Heller and son, Harvey, of Jamaica, Long Island, have returned home after spending two months with their parents, Mr. and Mrs. D. Greenberg, Manning Avenue.

Miss Anne Marshack, Grenadier Rd., entertained on Sunday evening in honour of Raoul Auerbach, of New York, son of Mrs. Leo Englander. The guests were: Misses Yvonne Auerbach, Cecile Berenson and Mina Saxe; Leonard Mehr, Sidney Greisman, Milton Rabow and Nathan Taylor.

Mrs. N. Gollom, Crawford Street, has returned home after spending three weeks at Crystal Beach.

Mrs. D. M. Bogante and baby, of Detroit, are the guests of Mr. and Mrs. Jack Carrick, Westmount Avenue.

Mr. and Mrs. A. Shear, Dr. M. Shear and Miss Belle Shear, all of Kingston; and Reverend and Mrs. A. Baker, of Ottawa, motored here to attend the Landis Rosenbloom wedding on Sunday.

Mrs. S. A. Freedlander, of Akron, Ohio, visited her daughter, Mrs. George W. Cohen, 52 Cheriton Avenue, Lawrence Park West.

Miss Betty Hiltz, Markham Street, has returned from Roche's Point, where she visited Mrs. B. Dick and Mrs. L. Liebel, Island Grove.

Mr. and Mrs. L. E. Hannah, of Buffalo, who are at the Prince George Hotel, are going to live in Toronto.

Mrs. J. Houzer, Spadina Road, has returned home from Lindsay.

Misses Sara and Anne Greisman, Hilton Avenue, are home from Port Stanley.

Mr. and Mrs. H. Rotenberg, Hilton Avenue, are in Belle Ewart for a week.

J. Lavene, of Buffalo, was with his parents, Mr. and Mrs. M. Lavene, over the week-end.

Misses Diana Rosenblatt, Estelle Kranofsky and Edith Goldberg, who were the guests of Miss Etta Taube, Huron Street hiked here from Buffalo for the week-end.

Mrs. S. Shapiro, Pinewood Avenue, and Mrs. L. Yolles and children, Lyndhurst Avenue, have returned from a trip to Lake Nipissing.

Mrs. J. H. Winters and children, Rushton Road, have returned home after spending two weeks with her sister, Mrs. S. Dalgorf, Lake Shore Road.

Misses Eva and Alice Ellenson, Ossington Avenue, entertained at bridge on Thursday evening in honour of Miss Reva Rosenbloom, a bride of this month, and Mrs. Jack Smith (nee Beck Skolnick). Prizes were won by Miss Lena Goldstein, Mrs. A. Nashman, and whist prize by Mrs. M. Vertlick, of Hamilton.

Miss Irene Meyers, Beverley Street, has returned home after visiting relatives in Detroit.

Mrs. E. Sagman, of New York; Miss Frances Thomas, Mrs. B. Cohen, Mrs. B. Takefman and Mrs. Bochnick were hostesses at a miscellaneous shower and bridge at the Little Blue Tea Rooms, on Thursday evening, in honour of Miss Sadie Gutzin, a bride of next month. Among the guests were Mesdames Charles Foster, D. Davidson, Takefman, Isaacs, Harry Rober, E. Zerker, Harry Lester, S. Bochneck, Simons, H. Rosenfeld, B. Portnoy, B. Thomas, Gutzin, S. Cohen, E. Sagman, of New York; Misses Gertrude Weiner, Clara Miller, Edythe Sagman, Sara Greisman, Norma Gertzbein, Irene Valikoff, Etta Wolfson, Sara Leiberman, Clara Rosenthal, Rose Labovitch, Anna Sibolsky, of Montreal; Miriam Wolfson, Betty Altberger, Ray Asner, Lillian Roth, Rhea Aarons, Rose Schiff, Jean Murofsky, Frances Thomas, Belle Erenberg and Shirley Wilson.

Mrs. E. Samuels and daughter, Beatrice, Euclid Avenue, have returned home after a month's stay in Detroit.

Julia Hoffman, of St. Catharines, is visiting her aunt and uncle, Mr. and Mrs. Harris Andrews, Euclid Avenue.

Mrs. D. Perlman and daughter, Geraldine, of Bathurst Street, have returned home from Lake Rosseau. Dr. Perlman spent last week end with them.

Miss Rita Greenberg, Grace Street, is home from Lake Rosseau.

Miss Celia Andrews, Crawford Street, has returned home after spending two weeks with her aunt and uncle, Mr. and Mrs. J. Hoffman, of St. Catharines.

The girls at Beau Rivage gave a concert and collected three dollars in aid of the Jewish orphans.

Mr. and Mrs. M. Vertlick, of Hamilton, are spending a few weeks with Mr. and Mrs. A. Nashman, Regal Road.

Miss Anna Wolgrush, Queen Street West, came home on Sunday from Crystal Beach and Buffalo, where she visited Miss Augusta Guber.

Mrs. Leonard Phillips and Miss Anna Frankel were hostesses at a bridge and shower at a down-town tea room on Thursday last, in honour of Miss Queenie Cohen, a bride of next month. Prizes were won by Miss Etta Wagman, Mrs. M. Steinhart and Mrs. J. Wagman.

Miss Cecile Berenson, Constance Street, and Miss Mina Saxe, of Georgetown, motored to Buffalo over the week-end.

Miss Elenor Travin, of New York, is visiting her aunt and uncle, Mr. and Mrs. M. Halpern, at their cottage in Bronte.

Miss Faye Wohl, Dundas Street West, is taking her vacation with Mrs. S. Garber, of Montreal.

Oscar Pattenick has left on a visit to Miami, Florida.

Mrs. Lightstone and baby daughter, of Detroit, are visiting her parents, Mr. and Mrs. S. Maldaver, King Street West.

Miss Belle Levy, Bathurst Street, has returned from Old Orchard Beach, Maine and Montreal.

Leo A. Maldaver, Mount Royal Avenue, motored to Buffalo over the week-end.

Mrs. M. Cohen and daughter, Jennie, Palmerston Boulevard, are visiting in Rochester.

Miss Belle Sugar, Huron Street, is spending a few weeks with her sister, Mrs. E. S. Fisher, of Detroit.

Misses Frances and Mae Stein, Queen Street West, spent the week-end at Burlington Beach with their sister, Mrs. M. Buebe.

Mr. and Mrs. L. Feiler and son, Caul and Jess, of Detroit, who were the guests of their cousin, Mrs. L. Phillips, Markham Street, have returned home.

Mr. and Mrs. Frank Silverman, Lauder Avenue, and Miss Marcia Andrews are motoring to St. Catharines and Buffalo, over the week-end.

Monty Beder, High Park Avenue, has left for Hartford, Conn., to represent Toronto Chapter at the Upsilon Lambda Phi Fraternity Convention.

Miss Nettie Clavir, Highview Crescent, is home from Magnetawan.

Eva Murray and Morris Klebanoff spent the week-end with Mrs. H. Mendelson, at Port Dalhousie.

William Wagman, Lauder Avenue, has left on an extended business trip to Europe.

Mr. and Mrs. I. M. Lederman and family, Ossington Avenue, have returned after a two months' stay at Roche's Point.

Mr. and Mrs. M. Goldberg and baby motored to Jackson's Point over the week-end.

Mrs. A. Squires, of Youngstown, Ohio, who was visiting her mother, Mrs. Fishkin, Queen Street West, has returned home.

Miss Sara Jolofsky, Grange Avenue, is at the Lakeside House, Jackson's Point, for two weeks.

Louis Lieberman, of Detroit, is visiting his sister, Mrs. Murray Drainie, Kendal Avenue.

Mrs. N. Brenner, Wells Hill Avenue, is at Preston Springs.

Dr. Theodore Gebirtig, physician at Rhode Island State Hospital, is visiting his parents, Mr. and Mrs. L. Gebirtig, Dundas Street West.

Mrs. C. Rosenberg and daughter, Lillian, Crawford Street, have returned home after a several weeks' stay in Philadelphia, Atlantic City and New York.

Mr. and Mrs. Herman Mendelson and son, Marvin, Dunvegan Road, and Miss Rose Gordon have returned home from Port Carling.

Mr. and Mrs. D. P. Rockmaker, Bloor Street West, spent the week-end at Burlington Beach.

Mr. and Mrs. S. Bloom, 40 Grove Avenue, have as their guest, Miss Zelda Bloom, of New York City.

Miss Goldie Smith, Queen Street West, has returned after holidaying at Cedar Point, Ohio.

Miss Jennie Smith, 1288 Queen Street West, is back from Bala, Muskoka.

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From Your Grocer—the CANADA BREAD Salesmen
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MILTON BRICK LIMITED
Manufacturers of Rug, Pressed Brick in many pleasing ranges. and "MAPLE BARK" Texture
A fleet of trucks at your disposal to guarantee excellent service. You are cordially invited to see our display at
320 BAY STREET Elgin 3478

Rabbi Jesse and Mrs. Schwartz will arrive in Toronto Friday, August 28th. The Rabbi will assume his duties as head of the Congregation Goel Tzedek, University Avenue.

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Give you an appetite

It was a woman, of course!

who first thought out the idea of a laundry such as this where "family wash" might be done in five different ways, according to the amount of help the housewife might require. In other words, we do as much of the hard part as is irksome. This has proven a godsend to many, many homes in Toronto. The charges for this work are very reasonable, and are graded according to the stage of completion. There are five different services. "Wet Wash" and "Damp Wash" are returned to you the next morning after we receive them. Phone today and we will come right away.

SEMI-FINISHED Toronto West Side Laundry Ltd. SERVICE

175 Ossington Avenue

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APPROACHING MARRIAGE

The marriage of Miss Edith Y. Gebirtig, daughter of Mr. and Mrs. M. Gebirtig, Lee Avenue, to Norman M. Snider, of Detroit, will take place on Monday, September 7. Ceremony at McCaul Street Synagogue at 6.30 p.m. Dinner at the King Edward Hotel after the ceremony.

BORN

To Mr. and Mrs. D. B. Doidge (nee Eva Kurtz), Slade Avenue, at the Western Hospital, on Saturday, August 22, a son.

ENGAGEMENT

Mrs. Shapero, Major Street, announces the engagement of her daughter, Sara, to Harry Rosenblatt, of St. Paul, Minn.

SETS NEW WORLD RECORD

Miss Fanny Rosenfeldt

Who set a new world record for women for 220 yards at the track and field meet held Saturday under the auspices of the Toronto Ladies' Athletic Club at University of Toronto stadium. She did the distance in twenty-six seconds, clipping two-fifths of a second off the existing mark. Miss Rosenfeldt also won the senior all-round championships with five firsts and two seconds.

SIMCOE STREET TALMUD TORAH

Simcoe Street Talmud Torah received donations at M. Alspector's Lakeside House, Jackson's Point, Ont., from H. Clavir and Sadomsky, $3 each; H. Papernick, Frankfurt, M. Siegel, J. Melvin and Pizem, $2 each; B. Mett, Kernerman, Fink, and M. Alspector, $1 each. The appeal was made by M. B. Clavir. Twenty-five dollars was received from D. Dunkelman; and $24 from Hutner Bros. N. Smith is president.

BNAI BRITH CAMP

The last group of one hundred and five boys arrived a week ago at Bnai Brith Camp. The final field day was held on Sunday, August 23, at a picnic with the Jewish Children's Home of Annette Street. At six o'clock, supper was served on the lawn before a circus by the boys. Twenty-one darkies gave a minstrel show, under the direction of counsellor Bronstein. With the assistance of Mrs. Williams, Mesdames M. G. Cohen, C. Levy, I. Markus and Misses S. Williams, F. Isenberg and M. Littner, refreshments were arranged for and served. H. Levi, sponsor of the day, donated and presented the prizes. Many visitors came.

THE HEBREW NATIONAL ASSOCIATION

A special meeting of the Temporary Committee of The Incurable Home, Thursday, 8 p.m., August 27th, at the Zionist Institute, 206 Beverley Street.

Classified Advertising

WANTED—A cook for small family. Apply at 294 Yonge Street.

TO LET—Furnished bedroom, central district, suitable for business girl. Phone Trinity 4894F.

WANTED—By refined couple with best of references, three or four-roomed flat, all modern conveniences, with garage. If possible, nice district, reasonable rent. Write Box 72, CANADIAN JEWISH REVIEW.

A way has been found for the wife and five children of Rabbi Isaac Schwarz, of Coboes, N.Y., to enter this country. Barred from entry on their arrival in July, 1924, because the Palestine quota had been exhausted, they were later temporarily admitted on appeals supported by representatives Corning and Parker, county and city officials and many citizens. The stay expires August 14. Meantime, a new law has gone into effect permitting the admission of families of clergymen. But the Federal authorities ruled that the wife and children would have to return to Palestine and re-enter. Corporation Counsel Filley, of Troy, then entered into negotiations to permit the family to go to Canada and re-enter from there.

A memorial tablet erected to one of its patients by his fellow patients was unveiled last Sunday in the Montefiore Hospital for Chronic Diseases, New York. Although tablets on hospital walls usually represent benefactions to the institution, this one is a tribute from the 600 patients who were cheered in his lifetime by Max Messinger. Confined to his wheel chair for twelve years, Max Messinger was the good samaritan of the hospital. His busy brain and fingers, the only parts of his body over which he had control, worked to create amusement for the other patients to whom he brought music, vaudeville, moving pictures, books, magazines and a social club, as well as a monthly paper, which he edited. By establishing contacts with performers and film companies, he was able to present a full performance each week to the hundreds who assembled on crutches and in wheel chairs for relaxation.

For hundreds of Jewish young men and women, strangers in New York, who have come from many distant towns and cities to take summer courses at the two big universities, the Students' House, established last spring by the United Synagogue of America on the campus of Columbia University, has proved a grateful oasis in the great metropolitan wilderness.

From the beginning of the second week of July, when the summer courses opened, the Students' House has been electric with youthful cheer and Jewish inspiration. The young out-of-town students began flocking to the charming little building on West 113th Street, and its hospitable Jewish atmosphere has brought them back again and again.

The cafeteria, where kosher meals are served at cost, has been kept going at full capacity, and the recreation rooms have always held bevies of young people who have found in it comradeship and cheer. Singing, piano-playing, radio and phonograph concerts have been going on all the time, while the more seriously-minded have found ample relaxation in the library and reading room, where in addition to general literature, they have available an ample supply of magazines and other periodicals of Jewish interest.

The first formal function was a dance on July 10, and this has been followed by other social functions, two or three evenings every week, to which different groups of out-of-town students have been invited as the guests of the Young People's League of the United Synagogue. Programmes, carefully arranged by the social director, have added to the pleasure of these affairs.

Sight-seeing tours, covering points of Jewish interest, and giving the out-of-town students a comprehensive picture of Jewish communal activity in New York, have been one of the features of Students' House summer work which will continue until the end of the season. These tours have been arranged and conducted by Dr. Harold Korn.

Breslau.—A double murder, supposedly committed under peculiarly atrocious circumstances by a woman, is engaging the attention of the local police, reinforced by special detectives from Berlin. The victims are Professor Felix Rosen, a member of the faculty of Breslau University and botanist of international repute, and his landlord, August Stock, a shoe manufacturer.

Suspicion rests upon Fraulein Neumann, for more than twenty years the professor's housekeeper.

Professor Rosen was 62 years old and one of the foremost German authorities on botany, about which he had written several books.

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SHEA'S

A well-balanced bill has been prepared for Shea's Theatre this week. Sylvia Clark, vaudeville's Little Buffoon, and Nitza Vernille and her company share the headline honours.

Sylvia Clark is well known to most theatregoers and although she is hardly larger than a French doll, she has a personality which makes up what she lacks in size. She is known as a singing comedienne, but in addition she has made considerable reputation for herself as a song writer and author.

Set off by an exquisite background of pictorial beauty, Nitza Vernille has an act divided into six numbers. Among the productions in which this dancer has appeared are the Greenwich Village Follies, The O'Brien Girl and Spices of 1922. In her latest sketch, Wonderland, she is assisted by seven people.

Dave Kramer and Jack Boyle, a happy-go-lucky pair, are sometimes called a singing-talking team, for that's really what they are. They have good voices and a fine routine of patter. Another act is that of the Shuffle Along Four, late of the musical comedy of the same name.

Louis Stone & Co., booked as Novelty Topsy-Turvy Dancers, have a breath-taking act of acrobatic dancing in which they introduce some novelties. The closing feature of the act is a dance upside down while swinging on a chandelier. Maxwell Fields & Co. have a splendid original sketch and Paul Paulsen & Co. will appear in new aerial novelties.

COMEDY
THEATRE
Bay and Richmond Streets
One minute from City Hall
Charles Hampden's
(British Players Limited)
RE-OPENING WEEK
"Applejohn's Adventure"
Better than the picture "Strangers of the Night"
BARBARA LA MARR'S
greatest triumph
with the original
G. P. Huntley
England's greatest comedian
and
Charles Hampden
Prices 25c to $1.50
Popular Matinee Wednesday 25c and 50c
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COMEDY THEATRE

Charles Hampden's British Players present "Ambrose Applejohn's Adventure" at the reopening of the Comedy Theatre, September 7th.

Can you picture a conventional London Johnny suddenly transformed into a swashbuckling pirate? If so, can you imagine the famous G. P. Huntley as this Johnny?

It is a house-that Jack-built of fun: the machinations of a gang of crooks frustrated by Applejohn and the ruse of a real estate agent to sell his house, add to the hilarity. There is interpolated a rollicking buccaneer song, composed for Mr. Charles Hampden, who for some time was principal baritone with the Carl Rosa Opera Company, by E. W. Miller, organist and choir master, St. Anne's Church.

Other old favourites in the cast will be Hetty Grahame, Sheila Hayes, John Mood and Bruce Huntley, while newcomers will include Herbert Hindson, Joan Mason, John Power and George Lobb, all experienced English artists.

This is the original play from which the tremendous screen success, "Strangers of the Night," was pictured, Barbara La Marr's greatest triumph.

LOEWS
WEEK OF AUGUST 31st
ZANE GREY'S
"WILD HORSE MESA"
With JACK HOLT, BILLIE DOVE and BIG CAST
Big VAUDEVILLE Bill
Next week: "TROUBLE WITH WIVES"

HIPPODROME STARTS MONDAY
PETER B. KYNE'S
South Seas Romance
"NEVER THE TWAIN SHALL MEET"
with
ANITA STEWART
BERT LYTELL
Buy a SCRIP BOOK

Al. Plunkett
In "Lucky 7" at the Royal Alexandra Theatre

REGENT
Third Big Week Starts Saturday
ENTERTAINMENT
THE INIMITABLE, INCOMPARABLE
Charley Chaplin
In His Latest Comedy Classic
'The Gold Rush'
POPULAR PRICES
NO SEATS RESERVED

EMPIRE

Lew White, the featured mirth merchant with Sim Williams' new edition of his popular "Happy Moments," which opens at the Empire Theatre on Monday, August 31, was one of the very first comedians of the Hebraic type to eschew the crepe chin whiskers so long thought necessary for a proper portrayal of this character. Mr. White, along with other observing persons, noticed that the average member of the Jewish race has done away with the hirsute adornment, and he is of the opinion that his comedy is equally as effective as when he wore drapings made famous by the Smith Brothers. Mr. White works along legitimate lines and has been compared frequently to Alexander Carr of "Potash and Perlmutter" fame.

ROYAL ALEXANDRA
Two Weeks, commencing August 31st
Matinees Wednesday, Saturday and Labor Day
THE DUMBELLS
in CAPT. PLUNKETT'S 7th Season Success
"LUCKY 7"
With All the Favorites, including
AL. PLUNKETT — ROSS HAMILTON
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Evenings — 50c to $2.00
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Seats Now on Sale

1,000 Matinee Seats Daily, 25c
SHEA'S
THE HOME OF VAUDEVILLE
ALL NEXT WEEK
BEGINNING MONDAY MATINEE, AUGUST 31
SYLVIA CLARK — NITZA VERNILLE
SHUFFLE ALONG FOUR — PAUL PAULSEN & CO.
MAXWELL-FIELDS & CO.
LEWIS STONE — CASEY & WARREN — AESOP FABLE
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ABBOTT'S STRAND
YONGE STREET NEAR KING
MUTUAL, REAL BURLESQUE
TWICE DAILY 2.30 AND 8.30 — WEEK OF AUGUST 31
"LAFFIN' THRU"
WITH THAT FUNNY PAIR
CHAS. COUNTRY AND GEO. FARE
SMOKING PERMITTED IN THEATRE

ABBOTT'S STRAND

Charles "Klutz" Country and George "Buttons" Fares, two of the best eccentric character comedians in burlesque, are at the head of the "Laffin' Thru" company coming to Abbott's Strand Theatre, week of August 31. Others prominent in the cast are Dorothy Sevier, a gingery singing and dancing ingenue soubrette; Dollie Davies, Marie Loeffler, Gus Flaig and Merrill Sevier. A large chorus of singing and dancing girls will give animation to the many musical numbers, costumed according to the advanced modes of modern burlesque. Handsome settings have been provided. Matinees will be given daily.

HONOURS FOR DUTCH JEWS

Mr. L. A. Wagenaar, Jun., president of the Weldadigheidsfond for the Netherlands, has been created a Knight in the Order of Orange Nassau. This is regarded as a signal honour for Dutch Jewry, as the newly created Knight confines his public work almost entirely to Jewish causes, and is particularly active in the synagogue, holding the position as president of the Council of the Nederlandsche Hoofd Synagogue for many years. Long years of public service have also been recognized in the case of another co-religionist, Mr. J. Polak, of The Hague, who has been created Knight in the order of the Netherlands Lion. For some years Mr. Polak was assistant director of public works in Weltevreden (Dutch East Indies), and since his return to Holland has acted as treasurer and secretary of the important orgaaization, the "Volksbond."

EMPIRE
TEMPERANCE NEAR YONGE ST.
Week commencing MONDAY, AUG. 31st
Sim Williams'
$50,000 Production
"HAPPY MOMENTS"
Featuring LEW WHITE, noted Hebrew Comedian, and All-Star Cast
Chorus Revue—Thursday Night
Ladies' Bargain Matinee, Daily except Sat., 25c

Super-Service Super-Finish

Is the product of Canadian girls and should appeal to every Canadian man. Thousands of young men are daily finding it

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The Youth of Jerusalem

Continued from page 10

mode of existence. It is inconceivable that the impact of the new life in Palestine will not stir their souls with new desires, new ambitions. Of course, there will remain that irreducible minimum who, whether because of any one of several reasons, will cleave fast to the old way, will go through life as did their sires and their grandsires; who will never be able or willing to recognize the great changes, spiritual and physical, that have come into the land—and the lessons they teach. But I am convinced from what I saw in Palestine, from various talks I had with these young men and with others, that ultimately many of them break away, the younger fellows especially.

In which direction will this break lead them? Will it lead them into the new life in Erez Yisroel? Or will the break lead them away from everything Jewish? The revolt against repression, especially self-repression is, in too many cases, fraught with ugly consequences. The "Bundist" movement in Russia, the irreligious youth in America—how have they been recruited? What is the genesis of an epikouroth?

• • •

I talked to some of them. I tried to penetrate to their souls. They are not easy to talk to, because they are bewildered. They are bewildered by the phenomena of Jewish life in Jerusalem since the entry of Allenby's army.

Before the war their lives were serene and they had very little to worry about. They were living the only life they knew. Suddenly there came into the land the forces of reconstruction. Suddenly came Jews who scorned the easy way, who dug at the rocks with their fingers, who made a religion of work, and sang as they laboured in the broiling sun—Jews with unbearded faces, Jewesses with bobbed, uncovered hair. The impact of this new Jewish life has bewildered them.

Before them this new life spreads—a life in which they have no part. Jews come to admire and rejoice and encourage. The youth of Jerusalem are hardly noticed, and then mainly in a half-pitying, half-contemptuous way—they who had been led to believe that they were the chosen, the precious of Israel. The blouse and cap are honoured, the kapota, the shtreimel looked upon with something akin to derision. Something is wrong. But what? It is a hard life, but a joyous life, this new life that is unfolding and maturing before their bewildered eyes. The Chalutzim know how to laugh—the Chalutzim know how to sing. And in this joyous life these ear-locked youths have no part. It is Jewish life—that they realize Jewish life, youthful Jewish life of which they never dreamed. They wonder . . . . .

• • •

Come, let us go for a walk. Let us go for a walk along Jaffa Road on Shabbos afternoon, when the sun casts long, oblique shadows and the cool evening breeze sweeping down from the hills make living a delight. It is a spectacle to thrill the soul of any Jew—the living, electric flood of youth, pouring, in either direction, along this historic roadway in the long, sweet, Sabbath twilight. Even the Arabs and the Christian tourists pause to watch and to delight in the spectacle. Look at them, these fortunate son and daughters of Israel as they troop along in armlocked twains, or joyous groups. Gaze, gaze and thrill until there is a clutch in your throat, an overbrimming of your eyes, upon this Shabbos parade of Jewish youth, bronzed, lithe, muscular, with head erect and radiant eyes. Hearken to their laughter! Have you ever heard Jews laugh like that anywhere else in the world? It is the laughter of which only those mortals are capable whose souls are free, whose dreams have been realized, for whom life is a glorious, creative adventure.

But look—look at those who line the walks. Look at those Jewish young men who are not of that flood of joy pouring down the road. Look at the youth of Jerusalem who stand and gaze upon this scene. Look into their eyes. There is longing there, wistfulness. They would, if they could, be part of that flood. But how?

• • •

I cast no blame upon anyone. Perhaps it could not have been helped. But I regard it as a great blunder that somehow no way was found, no way has yet been found to draw these young men into the new life of Palestine. They would be that much added to the reconstruction forces, to the rebuilders of Zion. But they would bring more than mere numbers. They would bring a Jewish leaven where Jewish leavening is needed. Or call it a religious leaven. They years they spent in the drill of the Talmud has given them that "plus" which is the Jewish "plus." It has given them a certain self-possession, a certain power of self-discipline which some of the exuberant Chalutzim lack. As it is now, they are alienated, apart.

They must not remain apart. We dare not permit it. For if they remain apart, who knows the consequences? They must be fused into the flood of new, joyous, creative Jewish life. They, too, must become Chalutzim. Why wait for Poland to send its religious youth to Palestine to influence its life? Here are some thousands already in the land whose potentialities are vast if we only find a way to utilise them, to blend them into that life. The Chalutz must come to know them. They must come to know the Chalutz. Each has something—much—to communicate, to give to the other. And the task ahead calls for the united efforts of both, of all.

The question is—how?

I believe if a common meeting ground, a Jewish meeting ground, could be established, a place which would gradually become a favourite resort for both, they would soon establish communication, contact. They would find that, notwithstanding they seem so remote from one another, they are closer than they dreamed. After all, Jews are Jews—and as such they have very much in common. Only sometimes, as in the case in this instance, they are not aware of it. Once a mutuality of interest is established, all barriers break down between Jew and Jew. We have seen this process, a slow but sure process, in this country. That process ought to be possible, more quickly, in Palestine.

A great factor, perhaps the most important factor in this country in bringing about communication, contact, in establishing a mutuality of interest between Jew and Jew, has been the community centre. I need not dilate upon this. Every one who is familiar with Jewish life here knows the value of the community centre and what it has accomplished by way of establishing mutuality of interest, of creating Jewish solidarity. And if here—why not in Palestine?

I have not formulated this thought as a panacea. There are no panaceas for problems. They do not lend themselves to solution by formula, for if they did, they would not be problems especially problems dealing with the psychology, the souls of human beings. Above all—Jews.

But it would be a starting point. It would be what, if I were a psychoanalyst, I should describe as an attempt to penetrate to the subconscious. It would, indeed, be the subconscious influence of the community centre that would accomplish the desired result. Necessarily it would be a slow process, but in the long run an effective one.

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Others who saw things in Jerusalem as I saw them—most of the Americans settled in Palestine—have thought of the problem and its solution along exactly the same lines. Older Palestinians, like David Yellin, my interview with whom on this subject was published recently, holds to the same view. Rabbi Samuel M. Cohen, executive director of the United Synagogue of America, who was in Palestine at the same time as I, brought back the same thought—and better. He brought back a concrete suggestion to his organization—namely, that there ought to be such a centre in Jerusalem, but that it should be a synagogue centre.

That would stamp the centre with an indelible Jewish character. It would not be a social centre merely, but a Jewish centre, and, as David Yellin visualized it for me, a Beth Am of the finest, highest type.

It is what Dr. Magnes had in mind when he wrote Rabbi Cohen on the subject about a year ago. I take the liberty of quoting this one paragraph from his letter:

"There is great need within the city itself of a Jewish centre of the type of the Central Jewish Institute on East Eighty-fifth Street (New York). Such a building would have provision for a synagogue, and it would have at the same time the religious, educational and social activities that would, I am convinced, be a great boon to the community, particularly to the youth." A boon, too, for the hundreds, the thousands of visitors who are dismayed and chagrined, even as I was, not to find a synagogue in Jerusalem worthy of Jerusalem, worthy of Judaism.

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Particularly the youth, says Dr. Magnes. For the sake of the Jewish youth of Palestine, for the sake of the youth with peyoth and the youth in cap and blouse, for the sake of adding to the constructive forces of Erez Yisroel, of gaining so many wonderful assets, for the creating of a unified Jewish youth, each leavening the other, and each raising the other to greater spiritual heights, I rejoice that the United Synagogue of America is calling to the Jews of this country to give Jerusalem its much needed Synagogue Centre.

All lovers of Israel, all lovers of Palestine will rejoice to respond to this call.

Rabbi Abraham Chaim Rosenberg, of Brooklyn, a Hebraist of renown, died last week. The deceased hailed from Pinsk, where he early attained fame as a profound Talmudist. He was the author of several authoritative text books, including a history of the Jews, written in Russian.

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Julius Rosenwald, Chicago's leading citizen, celebrated his sixty-third birthday anniversary on Wednesday, August 12.

Read the "Jewish Review"

The Man from Bloemfontein

A Schadchen Story with a South African Setting

Estelle Levy turned to her mother and angrily exclaimed: "I will not hear of it!"

"But he has left Bloemfontein this morning and may arrive at any moment," replied Mrs. Levy.

"It is unfair to take advantage of him," mollified Estelle. I don't know the fellow, and he is coming to size me up as a possible bride. It's shameful."

"Not at all," murmured Mrs. Levy. "That was how I met your father."

"Oh, mother, I have heard that before. It was, perhaps, the custom in your day. I have always told you I shall choose the man I want to marry."

"Your father and I have not prevented you from choosing. You are twenty-seven, you know, and still "

"Oh, mother!" Estelle cried petulantly, and left the room.

Mrs. Levy smiled and continued her knitting. When a few minutes later her husband came home from business she greeted him with the remark: "The girl has consented to see the young man when he arrives."

"And why not?" cried Aaron Levy. "He is certainly a young man she will be jolly lucky to get. I had all the trouble in the world to arrange for the young man to visit us."

An hour later four people sat down to an excellent repast. Mrs. Levy was a good cook, and the visitor from Bloemfontein received much to gratify his palate. Aaron Levy sat proudly at the table, beaming cordially, and his daughter acted in her usual easy manner at the table, only faintly recognizing the presence of a stranger.

Aaron Levy pretended a devouring interest in the communal affairs of Bloemfontein. He gave vent to his admiration of the Communal Hall in that city. The young visitor dilated on the various conflicting elements in the community and spoke of the idea of engaging a Communal Rav to guide all the religious sections, as one having his approval.

And thus the young man talked on, while old Aaron Levy and his wife beamed on him with satisfaction in fact they could not bear such brilliance for any length of time, and soon left the young people alone.

Estelle steeled herself for what was coming, and was well fortified with the replies she would make.

The young man talked about everything under the sun for an hour. He was a good talker, an interesting fellow indeed. Estelle, however, was nettled. His attitude 'assumed' a situation she had no intention of succumbing to, much as it would hurt her parents.

"Look here, young man," she cried suddenly, "are you going to propose?"

He looked up, more amused than shocked or surprised.

"Why?"

"Then you will have done your duty. I will refuse, and you can return to Bloemfontein."

"Not at all. I came to Johannesburg merely for the purpose of meeting you, because of the information given me that you are causing anxiety to your parents, and because those parents are willing to assist any well behaved Jewish young man who will undertake the stupendous task of wedding you."

"How dare you?"

"By the fact that I rather like you and sympathize with you in fighting against the present situation."

"If you sympathize, why do you not go?"

"That will leave the problem still open—I mean about your marriage. I, too, am in the same boat. I need a companion, a guide, badly. Let us see if we can help each other."

"I am not interested in your troubles."

"That is unkind, as I show a peculiar interest in yours. I feel really sorry for your people."

"They don't need your sympathy. Please tell them I have rejected you." And Estelle arose.

"Will you kindly listen to me? There are two aged people in Bloemfontein to-night who are eagerly awaiting the result of our meeting. They are my parents. It would be a wonderful thing for me to tell them I have found a bride. Pardon my frankness. I want to please my parents. You-- well, you ought to please yours. Let us become engaged!"

Estelle felt herself being drawn from her resolution. It was the new aspect of a mundane situation which interested her.

"You think," she heard him say, "because this is a 'shiduch' affair that you can despise the situation. Not at all. It's an adventure a thrilling one. If we had known each other socially for some time there would have been no great 'guns' at our becoming engaged. But to meet as we do to-night—strangers, and then to intertwine our fates—it's romantic!"

Estelle's impulse was stirred. She would teach this young man a lesson.

"I consent," she replied quietly.

"Good!" cried the young man.

He wrote from Bloemfontein that his parents were delighted with the news. She liked his letters, gradually became used to his boyish impulses and admired his exhibition of a splendid business instinct. She knew her father's money would be well invested in this young man's growing business.

Her parents' supreme happiness knew no bounds, and she felt herself catching some of its radiance. Then a telegram arrived from his parents in Bloemfontein: "Moses ill; can you come?"

She took the earliest train and arrived at the home of her "intended" late at night. His parents greeted her most kindly. She looked at them and saw positive resemblance of their son in their aged faces, and she knew she could love them.

It dawned upon her suddenly-- the shock of the telegram had told its tale to her heart.

And then Moses walked in as large as life.

"It was a test," he said, in reply to her cry of surprise. "I wanted you to meet my folks, and while you are here we can arrange other matters."

She felt she ought to be deeply angry. The old folks watched her next move with intense interest. Their hearts were full of anxiety.

After a few moments she took Moses' arm and led him to his parents. She then kissed the old couple.

"Moses has won," she said, her cheeks reddening.

THE RUTENBERG CONCESSION

It will be recalled that the Hague International Court found the claims of the Greek engineer, Mawromatis, to the concessions given by the British Government to Mr. Rutenberg with regard to electrifying the cities of Jaffa and Tel Aviv, to be just and gave him two years' time in which to get the necessary funds to carry out his plans. The new Palestine labour organ, "Dawar," is informed that Mawromatis succeeded in obtaining the aid of a large company that is ready to finance his scheme so as to realize the concessions granted him by the old Turkish regime. It is said that in the course of two or three months this company will establish in Jaffa an electric railway and electric light. It is also reported that Mawromatis is now engaged in working out a plan of obtaining water from the Jordan for the city of Jerusalem. It is not made quite clear as to what the effect will be on the Rutenberg works, in which considerable capital has already been invested.

Drink Coca-Cola
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Announcing the $1000 First Prize Answer to the Question:

When do You enjoy CocaCola most?

By MRS. A. PHELAN, 342 Goyeau St., Windsor, Ont.

If the question should be asked of me,
O'er my morning tea and toast,
As to when I really do enjoy
My Coca-Cola most—
I would find it hard to answer,
As I like it any time;
But I'll try to tell you truly
At the finish of this rhyme.

When I've done my household duties,
I enjoy it every day,
And when I'm worn and tired out
It drives the blues away;
Or when I'm "bargain hunting"
Coca-Cola always serves
To relieve that thirsty feeling
And to soothe my weary nerves.

In the evening when with hubby,
I am seated in the swing,
And with crochet-hooks or needles
I am making pretty things,
With our children seated round about
In attitudes of rest—
'Tis then that we enjoy our
Ice-cold Coca-Cola best.

Watch for Announcements of 202 Other Prize Winners

Early announcements will be made in the newspapers of the winners of the $300 Second Prize, the $200 Third Prize, and the two hundred winners of $5.00 Prizes. Checks for all prizes will have been mailed by The Coca-Cola Company of Canada, Ltd., by the time the announcements are made.

All Canada responded to this exciting contest and showed in unmistakable fashion the immense popularity of Coca-Cola. Answers were received from every city, town and hamlet and from thousands of farms—from people in every walk of life, from Halifax to Victoria. The total number of answers was more than 16,000.

Judges Pronounce First Prize Answer a Real Poem

Mrs. A. Phelan, 342 Goyeau St., Windsor, Ontario, winner of the $1000 First Prize for the best answer to the question, "When do you enjoy Coca-Cola most?" is a Canadian born and bred. The judges pronounced her verses on the enjoyment of Coca-Cola to be a real poem.

The judges were as follows: His Worship Thomas Foster, Mayor of Toronto; E. L. Ruddy, E. L. Ruddy Company, Ltd., Toronto; William Wallace, the Toronto "Star"; J. B. Rathbone, Toronto, representing Halifax "Herald" and Vancouver "Sun"; Ralph Netherby, the "Globe," Toronto; W. M. Brownlee, Managing Director, The Coca-Cola Company of Canada, Ltd.

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